



NORTHERN MARIANA ISLANDS JUDICIAL COUNCIL

P.O. Box 502165 · Saipan, MP 96950
Guma' Hustisia · Susupe
Tel: (670) 236-9800 • Fax: (670) 236-9702

NOTICE OF REGULAR BUSINESS MEETING

1:00 p.m., Wednesday, July 8, 2026
Supreme Court Courtroom 114B
Guma' Hustisia, Iimwal Aweewe, House of Justice

Notice is hereby given that the Northern Mariana Islands Judicial Council will hold its regular business meeting at the above date, time and location. The agenda is as follows:

AGENDA

- I. Preliminary Matters
 - A. Roll Call
 - 1. May 13, 2026 – Letter to Chief Justice Re Unanimous Election of Associate Judge Lillian A. Tenorio to the Judicial Council (2026-2028)
 - B. Establishment of Quorum
 - C. Adoption of Agenda
- II. Adoption of the Meeting Minutes
 - A. February 11, 2026
- III. Communication from Legislative Branch, Executive Branch, and Other Government Agencies
 - A. February 6, 2026 – Memorandum from Office of Management and Budget Re Budget Call for Fiscal Year 2027
 - B. February 19, 2026 – Memorandum from Department of Finance (DOF) Re Urgent: Transition of Government Electric Accounts to Prepaid Service
 - C. February 23, 2026 – Memo from DOF Re Audit Compliance Regarding Purchase Requisition/Purchase Order
 - D. March 19, 2026 – Governor's Directive No. 2026-003, "Revise Austerity Schedule for Executive Branch Departments and Agencies for Fiscal Year 2026"
 - E. April 2, 2026 – Governor's Directive No. 2026-004, "Implementation of Mandatory Fuel Conservation Measures and weekly Expenditure Limits"
 - F. April 11, 2026 – Executive Order No. 2026-004, "Declaration of State of Significant Emergency"
 - G. April 11, 2026 – Executive Order No. 2026-005, "Declaration of Price Freeze"
 - H. April 12, 2026 – Memorandum Re Government Office Closure (GOV2026-242)
 - I. April 17, 2026 – Press Release from Homeland Security and Emergency Management Re "All Clear" Declared at 2:00 p.m. on April 17, 2026
 - J. May 11, 2026 – Executive Order No. 2026-006, "Renewing Declaration of State of Significant Emergency"
 - K. June 11, 2026 – Executive Order No. 2026-009, "Renewing Declaration of State of Significant Emergency"

- L. June 18, 2026 – Letter from Senate President King-Nabors Re Renewed Request for Legal Basis for Continued Service of Commissioner of Public Safety Following Termination and Rescission
- IV. Communication from Other Entities
- V. NMI Bar Association
 - A. Draft Memorandum of Understanding between NMI Judiciary and CNMI Bar Association Re Administration and Expenditure of Funds Appropriated for the CNMI High School Mock Trial Program
 - B. Memorandum of Understanding between NMI Judiciary and CNMI Bar Association Re Allocation of Desk Space at the Guma’ Hustisia (June 25, 2026)
 - C. Bench-Bar Committee Meeting
- VI. Judicial Council Resolutions
 - A. Ratification of JCR 2026-002: Adoption of Policy on Adoption of Internal Operating Procedures and Standard Operating Procedures
- VII. Clerk of Court for the Supreme Court
 - A. Appointment of Associate Justice Roberto C. Naraja (April 24, 2026)
 - B. Attorney Reciprocity with Judiciary of Guam
- VIII. Clerk of Court for the Superior Court
 - A. Appointment of Presiding Judge Joseph N. Camacho (April 24, 2026)
 - B. Appointment of Associate Judge Joey P. San Nicolas (April 24, 2026)
- IX. Juvenile Court Docket
- X. Budget and Finance Director’s Report
 - A. Revised Fiscal Year 2026 Appropriations Act Fund Status (Public Law 24-20)
 - B. Fiscal Year 2027 Budget Proposal
 - C. Justice Center Fund Revolving Account
 - D. Other Funding Opportunities
 - 1. State Justice Institute – Juvenile Court System Assessment
 - 2. Saipan and Northern Islands Legislative Delegation
 - a. Office of Adult Probation Supervision – Drug Testing Area
 - b. Family Court Division – Pro Se Center Supplies
 - c. Drug Court Division – CNMI Drug Court Program
 - E. Grant Manager’s Report
 - 1. American Rescue Plan Act
 - 2. Federal Emergency Management Agency (FEMA) – Public Assistance Office (PAO)
 - a. Super Typhoon Sinlaku – Emergency Declaration No. FEMA-4910-DR-CNMI
 - 3. Criminal Justice Planning Agency (CJPA)
 - 4. Bureau of Justice Assistance (BJA)
 - a. Adult Drug Court Program
 - b. Mental Health Court
 - c. Veterans Court
 - d. Courthouse Security Project
 - 5. United States Department of Agriculture (USDA)
 - F. Office of Procurement Report
 - G. Facilities Management Office Report

- XI. Capital Improvement Projects
 - A. Public Law 20-61
 - B. Guma' Hustisia, Iimwal Aweewe, House of Justice
 - 1. Fire Alarm and Fire Sprinkler/Protection System
 - 2. Elevators
 - 3. Plumbing Systems Assessment and Report by GUMA Architects
 - 4. Annex – Office of Adult Probation Supervision Office
 - C. Rota Centron Hustisia
 - D. Kotten Tinian
- XII. Division Reports
 - A. Family Court Division
 - B. Drug Court Division
 - C. Office of Adult Probation Supervision
 - D. Mental Health Court Docket
 - E. Marshals Service Division
- XIII. Commonwealth Judiciary Administrative Office
 - A. Human Resources Office
 - B. Information Technology Office
 - C. Commonwealth Recorder's Office
 - D. LEP Section
- XIV. Strategic Plan 2023-2028 Assessment
- XV. Supreme Court Administrative Order No. 2024-ADM-0004-MS, "Judiciary Document Retention Policy"
- XVI. Old Business
 - A. NMI Judicial Branch Time and Attendance Policy
 - B. Kotten Tinian and Rota Centron Hustisia Facilities Standard Operating Procedures
 - C. Traffic Fees and Fines
- XVII. New Business
 - A. NMI Judiciary Personnel Rules – Emergency Response and Disaster Recovery
- XVIII. General Counsel's Report [*Executive Session, if necessary*]
- XIX. Law Revision Commission
- XX. Announcements
 - A. Cancellation of Law Week/Treatment Court Proclamation Signing
 - B. Cancellation of Attorney Generals Cup Speech Competition
 - C. Cancellation of Pacific Judicial Council Training (Pohnpei)
 - D. Pacific Judicial Council – Digital Evidence (Guam) (06/24/26-06/26/26)
- XXI. Next Meeting – September 9, 2026
- XXII. Adjournment