



NORTHERN MARIANA ISLANDS JUDICIAL COUNCIL

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NOTICE OF REGULAR BUSINESS MEETING

2:30 p.m., Wednesday, May 14, 2025
Supreme Court Courtroom 114B
Guma' Hustisia, Iimwal Aweewe, House of Justice

Notice is hereby given that the Northern Mariana Islands Judicial Council regular business meeting is scheduled for Wednesday, May 14, 2025, at 2:30 p.m. in the Supreme Court Courtroom 114B, Guma' Hustisia, Iimwal Aweewe, House of Justice. The meeting will cover the following agenda.

AGENDA

- I. Preliminary Matters
 - A. Roll Call and Establishment of Quorum
 - B. Adoption of Agenda
- II. Adoption of the Meeting Minutes
 - A. February 7, 2025 Meeting
- III. Communication from Legislative Branch, Executive Branch, and Other Government Agencies
 - A. March 3, 2025 Letter from JGO Chairman Joel C. Camacho Re House Bill Nos. 24-01, 24-02 and 24-05
 - B. April 8, 2025 Letter from U.S. Congresswoman Kimberly King-Hinds
 - C. April 14, 2025 Memorandum from Special Assistant for Management and Budget Virginia Villagomez Re Changes to Allotment Form – Federal Grants
 - D. April 23, 2025 Letter from FEMA Regional Administrator Robert J. Fenton
 - E. May 2, 2025, Letter from GAR Re Project Completion and Certification Report
- IV. Communication from Other Entities
 - V. NMI Bar Association
 - A. Space at Guma' Hustisia - Memorandum of Understanding (06/26/24)
 - B. Resolution Re CNMI/Guam Attorney Licensing Reciprocity (04/04/25)
- VI. Judicial Council Resolutions
 - A. JCR No. 2025-001, "Amendment of Alcohol and Drug Free Workplace Policy"
 - B. JCR No. 2025-002, "Rescission of the NMI Judiciary Document Retention Policy"
- VII. Budget and Finance Director's Report
 - A. Fiscal Year (FY) 2025 (PL 23-26) Fund Status
 - B. FY 2026 Proposed Budget
 - C. Justice Center Fund Revolving Account
 1. April 28, 2025 Letter to JGO Chairman Re Judiciary Comments on House Bill No. 24-22
 - D. Grants Administrator Report (Alternate Sources from FEMA, CJPA, USDA, SNILD, BJA)
 - E. Other Funding Opportunities (BEAD, DE, Cybersecurity, and CPRG)
- VIII. American Rescue Plan Act (ARPA)
- IX. Clerk of Court for the Supreme Court

- X. Clerk of Court for the Superior Court
- XI. Division Reports
 - A. Family Court Division
 - B. Drug Court Division
 - C. Office of Adult Probation Supervision
 - D. Mental Health Court Docket
 - E. Marshals Service Division
- XII. Capital Improvement Projects
 - A. Public Law 20-61: Fund Status and Vendor Payments
 - B. Guma' Hustisia: Fire Alarm and Fire Sprinkler/Protection System
 - C. Guma' Hustisia: Elevators
 - D. Guma' Hustisia: Plumbing Systems Assessment and Report by GUMA Architects
 - E. Guma' Hustisia Annex – OAPS Office
 - F. Rota Centron Hustisia
 - G. Kotten Tinian: Electrical and Mechanical Duct Assessment and Report by GUMA Architects
- XIII. Commonwealth Judiciary Administrative Office
 - A. Facilities Management Section
 - B. Procurement Section
 - C. Human Resources Office
 - D. Information Technology Office
 - E. Commonwealth Recorder's Office
 - F. LEP Section
- XIV. Old Business
 - A. 2024 Annual Report
 - B. NMI Judiciary Organizational Chart
- XV. New Business
 - A. Strategic Plan 2023-2028 Assessment
 - B. Document Retention Policy
 - C. NMI Judicial Branch Personnel Rules
- XVI. General Counsel's Report [*Executive Session, if necessary*]
- XVII. Law Revision Commission
- XVIII. Announcements
 - A. Treatment Court Summit – May 15, 2025
 - B. Pacific Judicial Council: Mid-Year Conference – September 2025
 - C. Shooting Competition – November 22, 2025
 - D. 2025 Professional Development Summit – November 24-25, 2025
- XIX. Next Meeting
- XX. Adjournment