

NORTHERN MARIANA ISLANDS JUDICIAL COUNCIL

P.O. Box 502165 · Saipan, MP 96950 Guma' Hustisia · Susupe Tel: (670) 236-9800• Fax: (670) 236-9702

NOTICE OF REGULAR BUSINESS MEETING

2:30 p.m., Wednesday, September 10, 2025 Supreme Court Courtroom 114B Guma' Hustisia, Iimwal Aweewe, House of Justice

Notice is hereby given that the Northern Mariana Islands Judicial Council regular business meeting is scheduled for Wednesday, September 10, 2025, at 2:30 p.m. in the Supreme Court Courtroom 114B, Guma' Hustisia, Iimwal Aweewe, House of Justice. The meeting will cover the following agenda.

AGENDA

- I. Preliminary Matters
 - A. Roll Call and Establishment of Quorum
 - B. Adoption of Agenda
- II. Adoption of the Meeting Minutes
 - A. May 14, 2025 Meeting
- III. Communication from Legislative Branch, Executive Branch, and Other Government Agencies
 - A. July 16, 2025, Letter from JGO Chairman Joel Camacho Re Request for Comments on House Bill (H.B.) No(s). 24-10, H.B. 24-26, H.B. 24-28, and H.B. 24-39
- IV. Communication from Other Entities
- V. NMI Bar Association
 - A. Desk Space at Guma' Hustisia Memorandum of Understanding (06/27/25)
- VI. Judicial Council Resolutions
- VII. Budget and Finance Director's Report
 - A. Fiscal Year (FY) 2025 (Public Law 23-26) Fund Status
 - B. FY 2026 Proposed Budget
 - C. Justice Center Fund Revolving Account
 - 1. August 13, 2025, Letter to Speaker Edmund Villagomez Re Judiciary Comments on H.B. Nos. 24-46 and 24-22
 - D. Grants Administrator Report (Alternate Sources from FEMA, CJPA, USDA, SNILD, BJA)
 - E. Other Funding Opportunities (OGM-OIA, SJI)
- VIII. American Rescue Plan Act (ARPA)
 - IX. Clerk of Court for the Supreme Court
 - X. Clerk of Court for the Superior Court
 - XI. Division Reports
 - A. Family Court Division
 - B. Drug Court Division
 - C. Office of Adult Probation Supervision
 - D. Mental Health Court Docket
 - E. Marshals Service Division

- XII. Capital Improvement Projects
 - A. Public Law 20-61: Fund Status and Vendor Payments
 - B. Guma' Hustisia: Fire Alarm and Fire Sprinkler/Protection System
 - C. Guma' Hustisia: Elevators
 - D. Guma' Hustisia: Plumbing Systems Assessment and Report by GUMA Architects
 - E. Guma' Hustisia: Annex OAPS Office
 - F. Rota Centron Hustisia
 - G. Kotten Tinian: Electrical and Repair Projects
- XIII. Commonwealth Judiciary Administrative Office
 - A. Facilities Management Section
 - B. Procurement Section
 - C. Human Resources Office
 - D. Information Technology Office
 - E. Commonwealth Recorder's Office
 - F. LEP Section
- XIV. Strategic Plan 2023-2028 Assessment
- XV. Supreme Court Administrative Order No. 2024-ADM-0004-MSC, "Judiciary Document Retention Policy"
- XVI. New Business
 - A. NMI Judicial Branch Time and Attendance Policy
 - B. Kotten Tinian and Rota Centron Hustisia Facilities Standard Operating Procedures
- XVII. General Counsel's Report [Executive Session, if necessary]
- XVIII. Law Revision Commission
- XIX. Announcements
 - A. Pacific Judicial Council: Mid-Year Conference September 24-26, 2025
 - B. Shooting Competition November 22, 2025
 - C. 2025 Professional Development Summit November 24-25, 2025
- XX. Next Meeting December 10, 2025, 2:30 p.m. (Wednesday)
- XXI. Adjournment