



## NORTHERN MARIANA ISLANDS JUDICIAL COUNCIL

P.O. Box 502165 · Saipan, MP 96950

Guma' Hustisia · Susupe

Tel: (670) 236-9800 · Fax: (670) 236-9702

---

## NOTICE OF REGULAR BUSINESS MEETING

2:30 p.m., Wednesday, February 11, 2026

Supreme Court Courtroom 114B

Guma' Hustisia, Iimwal Aweewe, House of Justice

Notice is hereby given that the Northern Mariana Islands Judicial Council regular business meeting is scheduled for Wednesday, February 11, 2026, at 2:30 p.m. in the Supreme Court Courtroom 114B, Guma' Hustisia, Iimwal Aweewe, House of Justice. The meeting will cover the following agenda.

### AGENDA

- I. Preliminary Matters
  - A. Roll Call and Establishment of Quorum
  - B. Adoption of Agenda
- II. Adoption of the Meeting Minutes
  - A. December 10, 2025, Meeting
- III. Communication from Legislative Branch, Executive Branch, and Other Government Agencies
  - A. January 5, 2026, Letter from Special Assistant for Office of Management and Budget Re Revised Appropriations Act (Public Law 24-20) Allotments (OMB26-078)
  - B. January 13, 2026, Memorandum from SOF Re Expedited FY 2023 Single Audit and Operational Priority (SFM 2026-059)
  - C. January 21, 2026, Memorandum from Division of Financial Services Re Relocation and Document Delivery (DFSM26-029)
  - D. January 22, 2026, Memorandum from DOF OIT Re Munis ERP – TCM System Error (OITM2026-12)
  - E. January 23, 2026, Letter from Senate Standing Committee on Judiciary, Government, and Law Chairman Senator Donald M. Manglona Re Request for Comments on Referred Legislation(s)
- IV. Communication from Other Entities
  - A. January 7, 2026, Letter from U.S. District Court for the NMI Re 26th Annual CNMI High School Mock Trial Program
  - B. January 28, 2026, Notice Re Postponement of 26th Annual CNMI High School Mock Trial Program
- V. NMI Bar Association
  - A. Draft Memorandum of Understanding Between NMI Judiciary and CNMI Bar Association Re Administration and Expenditure of Funds Appropriated for the CNMI High School Mock Trial Program
  - B. Bench-Bar Committee Meeting
- VI. Judicial Council Resolutions
  - A. Ratification of JCR 2026-001: Adoption of Use of Artificial Intelligence Policy

VII. Clerk of Court for the Supreme Court

- A. January 30, 2026, Resignation Letter from Associate Justice Perry B. Inos

VIII. Clerk of Court for the Superior Court

IX. Juvenile Court Docket

X. Budget and Finance Director's Report

- A. Revised Fiscal Year 2026 Appropriations Act Fund Status (Public Law 24-20)
  - 1. Supreme Court Order No. 2026-ADM-0002-MSC
- B. Fiscal Year 2027 Budget Proposal
- C. Justice Center Fund Revolving Account
- D. Other Funding Opportunities
  - 1. State Justice Institute – Juvenile Court System Assessment
  - 2. Saipan and Northern Islands Legislative Delegation
    - a. Office of Adult Probation Supervision – Drug Testing Area
    - b. Family Court Division – Pro Se Center Supplies
    - c. Drug Court Division – CNMI Drug Court Program
- E. Grant Manager's Report
  - 1. American Rescue Plan Act
  - 2. Federal Emergency Management Agency – Public Assistance Office (PAO)
    - a. November 24, 2025 Letter from PAO Re Response to Request for Time Extension (PW 15)
  - 3. Criminal Justice Planning Agency
  - 4. Bureau of Justice Assistance
    - a. Adult Drug Court Program
    - b. Mental Health Court
    - c. Veterans Court
    - d. Courthouse Security Project
  - 5. United States Department of Agriculture
- F. Office of Procurement Report
- G. Facilities Management Office Report

XI. Capital Improvement Projects

- A. Public Law 20-61
- B. Guma' Hustisia, Iimwal Aweewe, House of Justice
  - 1. Fire Alarm and Fire Sprinkler/Protection System
  - 2. Elevators
  - 3. Plumbing Systems Assessment and Report by GUMA Architects
  - 4. Annex – Office of Adult Probation Supervision Office
- C. Rota Centron Hustisia
- D. Kotten Tinian: Electrical and Repair Projects

XII. Division Reports

- A. Family Court Division
- B. Drug Court Division
- C. Office of Adult Probation Supervision
- D. Mental Health Court Docket

- E. Marshals Service Division
- XIII. Commonwealth Judiciary Administrative Office
  - A. Human Resources Office
  - B. Information Technology Office
  - C. Commonwealth Recorder's Office
  - D. LEP Section
- XIV. Strategic Plan 2023-2028 Assessment
- XV. Supreme Court Administrative Order No. 2024-ADM-0004-MSC, "Judiciary Document Retention Policy"
- XVI. Old Business
  - A. NMI Judicial Branch Time and Attendance Policy
  - B. Kotten Tinian and Rota Centron Hustisia Facilities Standard Operating Procedures
- XVII. New Business
  - A. Traffic Fees and Fines
- XVIII. General Counsel's Report [***Executive Session, if necessary***]
- XIX. Law Revision Commission
- XX. Announcements
  - A. Pacific Judicial Council: Court Clerk Training – January 28-30, 2026 (Saipan)
  - B. 26th Annual High School Mock Trial Competition – March 5-6, 2026 (U.S. District Court)
  - C. Law Week/Treatment Court Proclamation Signing
  - D. Attorney Generals Cup Speech Competition
- XXI. Next Meeting – May 13, 2026
- XXII. Adjournment