



NORTHERN MARIANA ISLANDS JUDICIAL COUNCIL

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NOTICE OF REGULAR BUSINESS MEETING

1:30 p.m., Wednesday, September 9, 2026
Supreme Court Courtroom 114B
Guma' Hustisia, Iimwal Aweewe, House of Justice

Notice is hereby given that the Northern Mariana Islands Judicial Council will hold its regular business meeting at the above date, time and location. The agenda is as follows:

AGENDA

- I. Preliminary Matters
 - A. Roll Call
 - B. Establishment of Quorum
 - C. Adoption of Agenda
- II. Adoption of the Meeting Minutes
 - A. July 8, 2026
- III. Communication from Legislative Branch, Executive Branch, and Other Government Agencies
 - A. Directive No. 2026-005 – Revised Austerity Measures for Executive Branch Departments and Agencies for the Remainder of Fiscal Year 2026 (06/24/2026)
 - B. Memorandum from Governor Apatang Re Implementation of Reduced Work Hours/ Non-Standard Work Week (GOV2026-404) (06/25/2026)
 - C. Joint Information Center (JIC) – Shelters on Saipan, Tinian, and Rota to Open on Friday, July 3, 2026, at 3:00 p.m. (07/02/2026)
 - D. Executive Order No. 2026-012 – Declaration of State of Significant Emergency (07/02/2026)
 - E. JIC – Typhoon Condition III to be declared at 2:30 p.m., July 3 for Saipan, Tinian and Rota (07/03/2026)
 - F. JIC – Super Typhoon Bavi – Situational Report #6 (07/17/2026)
 - G. Memorandum Re Delegation of Authority – Connie S. Agulto (07/20/2026)
 - H. JIC – Super Typhoon Bavi – Situational Support #7 (07/21/2026)
 - I. JIC – Super Typhoon Bavi – Situational Support #8 (07/24/2026)
 - J. JIC – Super Typhoon Bavi – Situational Support #9 (07/28/2026)
 - K. Executive Order No. 2026-013 – Declaration of State of Significant Emergency (07/31/2026)
 - L. Memorandum Re FY 2026 Close Out Activities and Department of Finance Blackout Schedule (SFM 2026-192) (08/17/2026)
 - M. Department of Finance Announces Blackout Periods Flyer
 - N. Memorandum Re Delegation of Authority – Natalia M. Sablan (08/28/2026)
- IV. Communication from Other Entities
- V. NMI Bar Association
 - A. Bench-Bar Committee Meeting
 - B. Letter from Attorney Mark Scoggins Re Appointment of Private Members of the CNMI Bar (08/24/2026)
- VI. Judicial Council Resolutions

- VII. Clerk of Court for the Supreme Court
 - A. 2026 Moot Court Competition (12/03/26-12/04/26)
- VIII. Clerk of Court for the Superior Court
- IX. Juvenile Court Docket
- X. Budget and Finance Director's Report
 - A. Revised Fiscal Year 2026 Appropriations Act Fund Status (Public Law 24-20)
 - B. Fiscal Year 2027 Budget Proposal
 - C. Justice Center Fund Revolving Account
 - D. Other Funding Opportunities
 - 1. State Justice Institute – Juvenile Court System Assessment
 - 2. Saipan and Northern Islands Legislative Delegation
 - a. Office of Adult Probation Supervision – Drug Testing Area
 - b. Family Court Division – Pro Se Center Supplies
 - c. Drug Court Division – CNMI Drug Court Program
 - E. Grant Manager's Report
 - 1. American Rescue Plan Act
 - 2. Federal Emergency Management Agency (FEMA) – Public Assistance Office (PAO)
 - a. Super Typhoon Sinlaku – Emergency Declaration No. FEMA-4910-DR-CNMI
 - b. Super Typhoon Bavi – Emergency Declaration No. FEMA-4931-DR-MP
 - 3. Criminal Justice Planning Agency (CJPA)
 - 4. Bureau of Justice Assistance (BJA)
 - a. Adult Drug Court Program
 - b. Mental Health Court
 - c. Veterans Court
 - d. Courthouse Security Project
 - 5. United States Department of Agriculture (USDA)
 - F. Office of Procurement Report
 - G. Facilities Management Office Report
- XI. Capital Improvement Projects
 - A. Public Law 20-61
 - B. Guma' Hustisia, Iimwal Aweewe, House of Justice
 - 1. Fire Alarm and Fire Sprinkler/Protection System
 - 2. Elevators
 - 3. Plumbing Systems Assessment and Report by GUMA Architects
 - 4. Annex – Office of Adult Probation Supervision Office
 - C. Rota Centron Hustisia
 - D. Kotten Tinian
- XII. Division Reports
 - A. Family Court Division
 - B. Drug Court Division
 - C. Office of Adult Probation Supervision
 - D. Mental Health Court Docket
 - E. Marshals Service Division
- XIII. Commonwealth Judiciary Administrative Office
 - A. Human Resources Office
 - 1. NMI Judicial Branch Time and Attendance Policy
 - 2. NMI Judiciary Personnel Rules – Emergency Response and Disaster Recovery
 - B. Information Technology Office
 - C. Commonwealth Recorder's Office
 - D. LEP Section

- XIV. Strategic Plan 2023-2028 Assessment
- XV. Supreme Court Administrative Order No. 2024-ADM-0004-MS, “Judiciary Document Retention Policy”
- XVI. Old Business
 - A. Kotten Tinian and Rota Centron Hustisia Facilities Standard Operating Procedures
 - B. Traffic Fees and Fines
- XVII. New Business
 - A. eCourt and eSupervision
- XVIII. General Counsel’s Report [*Executive Session, if necessary*]
- XIX. Law Revision Commission
- XX. Announcements
 - A. Pacific Judicial Council – 2026 Biennial Conference (Palau) (09/13/2026-09/16/2026)
 - B. 4th Annual Shooting Competition (11/21/2026)
 - C. 2026 Professional Development (11/25/2026)
- XXI. Next Meeting – December 9, 2026
- XXII. Adjournment